## Mighty Is Our God

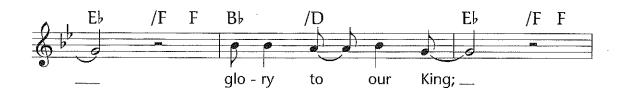
Ps. 93:4 Songs of Praise

Words and Music by Don Moen, Eugene Greco, and Gerrit Gustafson





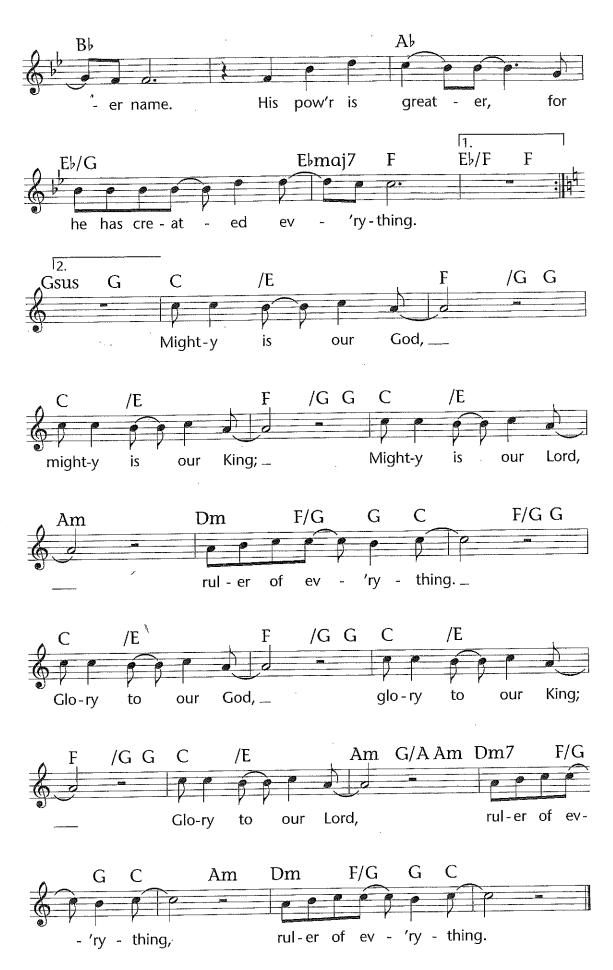








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49. MIGHTY IS OUR GOD



# In My Life

#### Lord, Be Glorified



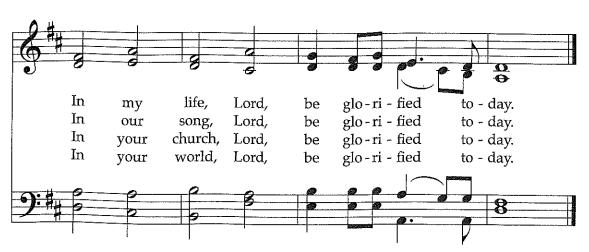
This praise song can be understood as a sung version of the first part of the answer to the first question of the Westminster Catechism: that a human being's "chief end is to glorify God." Numerous related Scriptures can be cited, including 1 Corinthians 6:20 and 10:31.

TEXT and MUSIC: Bob Kilpatrick, 1978

Text and Music © 1978, 1986 Prism Tree Music, assigned 1998 to The Lorenz Corp.

LORD, BE GLORIFIED 4.4.4.4.6

**PRAYER** 



## We Are Baptized in Christ Jesus 2251



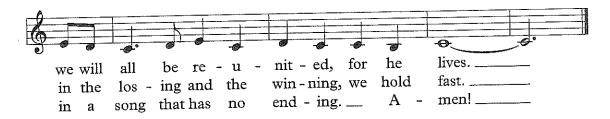
- 1. We are bap-tized in Christ Je-sus, we are bap-tized in his death.
- 2. In the wa ter and the wit-ness, in the break-ing of the bread,
- 3. Glo-ry be to our cre a tor, glo-ry be to Christ, the Son;



For as Christ was raised vic - to-rious, we might live a brand new life. in the wait - ing arms of Je-sus, who is ris - en from the dead, glo-ry to the Ho-ly Spir-it, ev-er three and ev-er one.



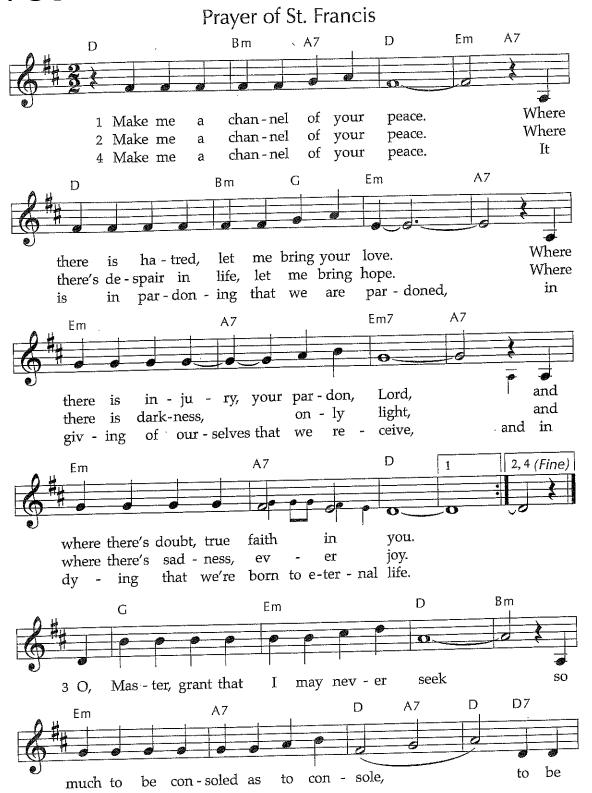
And if we have been u - nit - ed in a dread-ful death like his, we have found a new be - gin-ning. In the ash - es of our past. As it was in the be - gin-ning, glo-ry now re-sounds a - gain



WORDS: John Ylvisaker (Rom. 6:3-5)

MUSIC: John Ylvisaker © 1985 John C. Ylvisaker OUIMETTE 87.87.87.11

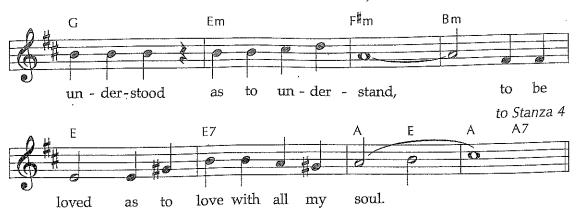
## 753 Make Me a Channel of Your Peace



Guitar chords do not correspond with keyboard harmony.

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

#### JUSTICE AND RECONCILIATION





This text was written by a Presbyterian director of Christian education in Washington, DC, to honor the ministry of a colleague who was leaving the area. It is an effective reminder that God's people serve in many vocations and ministries. The tune adapts a secular German song.