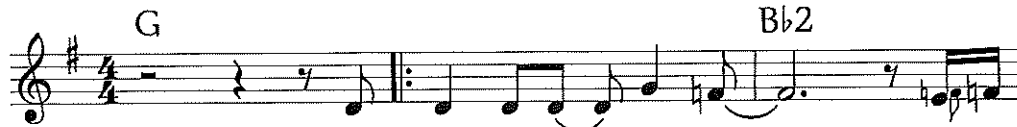


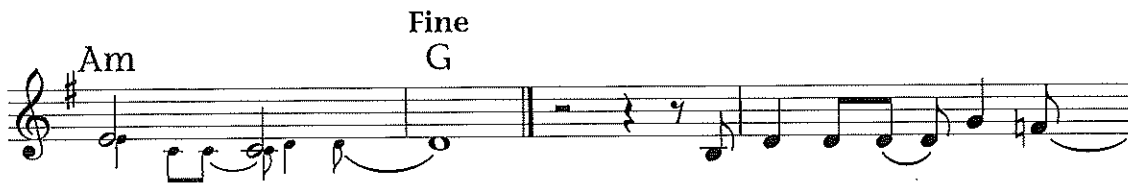
You Oh Lord Are a Great God

Heb. 13:15
Gathering

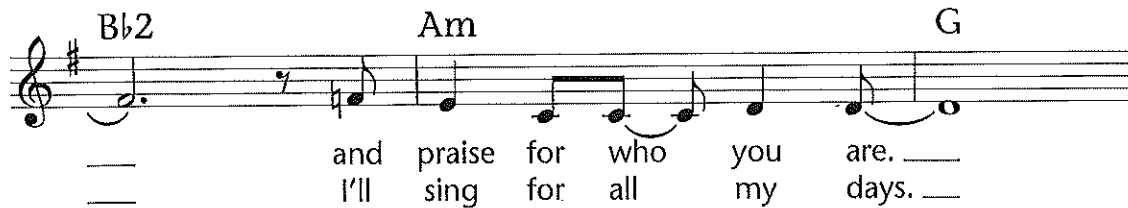
Words and Music by
Terry and Randy Butler



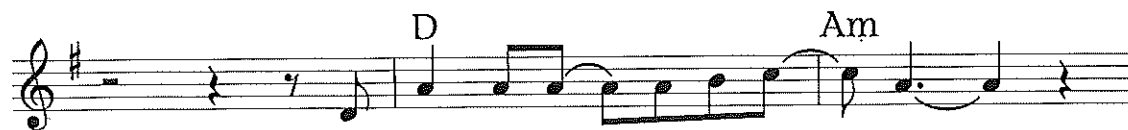
1. I come to you oh Lord _ with a
(2. I) bring to you oh Lord _ a



thank - ful heart. I sing my song of love _
sac - ri - fice of praise. _ And of your won - drous works,



and praise for who you are. _
I'll sing for all my days. _



For you oh Lord are a great God,



glo - ri - ous and strong. You oh Lord are a great



_ God, I wor-ship you a - lone. 2. I

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2.
G D Am

For you oh Lord are a great God,

C Em D

glo - ri - ous and strong. You oh Lord are a great

Am C D7sus G

God, I wor-ship you a - lone. I

B \flat 2 Am G

come to you oh Lord with a thank - ful heart.

17. YOU OH LORD ARE A GREAT GOD

Eb/F Bb Cm^{7sus} Bb/D Bb
 You are my God, I am your

Bb/Eb Eb Cm⁷ F F/Eb Dm⁷
 ser - vant. You are my King,

Gm⁷ Bb/Ab Ab Eb/F
 my Lord and Sav - ior. You are my

Bb Cm^{7sus} Bb/D Bb Bb/Eb Eb
 friend, my joy and com - fort.

Gm Eb/G Bb/F Eb/F
 You are my Lord, you are my

Chords: Eb/Bb, Bb, Dsus D/F#, Gm, Eb, Bb

God. Hear, hear the an - gels

Chords: F, Dm, Gm, Eb/G, Bb/F, F, D/F#

sing, all cre-a - tion bring you the glo - ry. And

Chords: Gm, Eb, Bb, F, Dm, Gm, Bb/D

I will lift my heart in faith, lift my eyes to see you in

Chords: Cm7, Bb/D, Eb, Gm, Cm7, Bb/D, Eb, Gm

ho - li - ness, in righ - teous - ness, in

Chords: Cm7, Bb/D, Eb/F, Eb/Bb, Bb

maj - es - ty; you are my God.

840 When Peace like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives: O the bliss of this glo - ri - ous thought. My
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul;
 It is well with my soul;

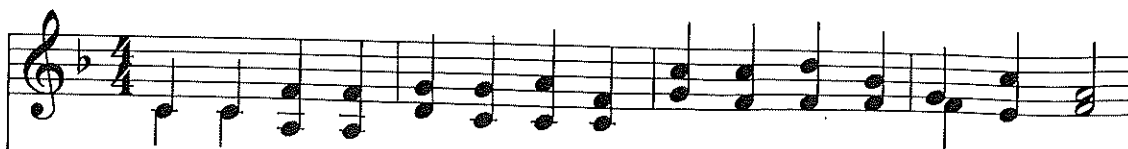
This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.

TRUSTING IN THE PROMISES OF GOD

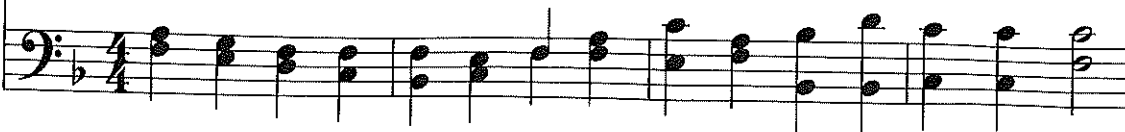
it is well; it is well with my soul.

The image shows a musical score for the hymn "Trusting in the Promises of God". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "it is well; it is well with my soul." are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

774 There Is Now a New Creation



- 1 There is now a new cre - a - tion through the grace of Je - sus Christ,
- 2 Call the lost and found to - geth - er; tell the news to ev - ery - one;
- 3 Wrap the prod - i - gal in wel - come; run to greet the way - ward child.
- 4 Come and join the cel - e - bra - tion; come and join this hap - py feast;
- 5 There is now a new cre - a - tion through the grace of Je - sus Christ.



peace and rec - on - cil - i - a - tion with the God of end - less life.
 now the past is gone for - ev - er and a new life has be - gun.
 All is fin - ished and for - giv - en; let us now be rec - on - ciled.
 Je - sus makes an in - vi - ta - tion to the great - est and the least.
 Sing, with thanks and ad - o - ra - tion, to the God of end - less life!



At the center of this text stands a reference to the well-known parable of the Prodigal Son (Luke 15:11-32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on 2 Corinthians 5:17.