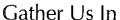
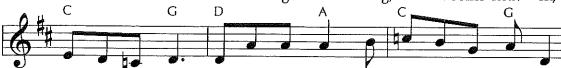
Here in This Place





- the new light is stream-ing; now is the 1 Here in this place dark-ness
- are the young, our lives are a mys-tery. We are the old who
- Here we will take the wine and the wa - ter; here we will take the
- Not in the dark of build-ings con-fin-ing, not in some heav-en,



van - ished 'a - way; yearn for your face. light years a - way:

1

see in this space our fears and our dream-ings We have been sung through-out all of his - tory, bread of new birth. Here you shall call your sons and your daugh-ters, here in this place the new light is shin - ing;



brought here to you in the light of day. called be light the whole hu - man to to race. call us a - new be salt to for the earth. now is the king-dom, and now is the day.



the lost and for - sak - en; gath-er Gath-er us in, in, the Gath-er the rich and the haugh-ty; us in, gath-er in, the us the wine of com-pas-sion; give us Give us to drink the to eat Gath-er and hold us for - ev - er; us in gath-er in and



blind and the lame; proud and the strong; bread that is you; make us your own;

call to us now, and we shall a - wak - en; give us a heart, SO meek and so low - lv: nour-ish us well, and teach us to fash-ion gath - er us in, all peo-ples to-geth-er,



shall a - rise the sound we at of our name, the cour-age to en ter the song. lives that are ho - ly and hearts that are true. of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Spirit of God, Descend upon My Heart 688



This reflection on Galatians 5:25 was written by a literary Anglican clergyman whose preaching drew people of many social classes to one of the formerly poorer London churches. The tune was created for "Abide with Me" (no. 836) but more often appears with the present text.

OOD 3 COATIANT ANTIT ISVUET



Like many African American spirituals, this one mixes the language of biblical narrative with veiled but effective allusions to the hope of escape from slavery, either by crossing rivers into free states or by participating in organized efforts like the Underground Railroad.